

Henry F Curtis, IV, Chairman

Anthony W. Perlatti, Director

Inajo Davis Chappell, Board Member

**Anthony Kaloger, Deputy Director** 

Terence M. McCafferty, Board Member

Lisa M. Stickan, Board Member

**MEETING AGENDA** 

**January 2, 2024** 

9:30 a.m.

#### THE PLEDGE OF ALLEGIANCE

#### **ADMINISTRATIVE**

- 1. Approval of the minutes from the November 28, 2023, board meeting
- 2. Acknowledgment of Secretary of State Directives:
  - a. Directive 2023-21; Chapter 1 Introduction
  - b. Directive 2023-22; Chapter 2 Board of Elections Organization and Operations
  - c. Directive 2023-23; Chapter 3 Security
  - d. Directive 2023-24; Chapter 4 Voter Registration
  - e. Directive 2023-25; Chapter 5 Ballots
  - f. Directive 2023-26; Chapter 6 Precincts, Polling Locations, and Precinct Election Officials
  - g. Directive 2023-27; Chapter 7 Absentee Voting
  - h. Directive 2023-28; Chapter 8 Provisional Voting
  - i. Directive 2023-29; Chapter 9 Election Day Voting
  - j. Directive 2023-30; Chapter 10 Canvassing the Vote
  - k. Directive 2023-31; Chapter 11 Post-Election Activities
  - 1. Directive 2023-32; Chapter 12 Voting Systems
  - m. Directive 2023-33; Chapter 13 Petitions
  - n. Directive 2023-34; Chapter 14 Candidates
  - o. Directive 2023-35; Chapter 15 Political Parties
  - p. Directive 2023-36; Chapter 16 Statewide Initiative and Referendum
  - q. Directive 2023-37; Chapter 17 Miscellaneous Duties
  - r. Directive 2023-38; Updated Election Official Manual
  - **s.** Directive 2023-39; Examination and Verification of Petitions Filed with the Secretary of State's Office

#### **BALLOT**

3. Certification of the Post-Election Audit Summary from the September 12, 2023, Primary Election and November 7, 2023, General Election

### **CANDIDATE & PETITION SERVICES**

- 4. Acknowledgment of resignations from elected office
- 5. Acknowledgment of withdrawals from the March 19, 2024, Presidential Primary Election
- 6. Certification of Candidates for the March 19, 2024, Presidential Primary Election
- 7. Certification of Issues for the March 19, 2024, Presidential Primary Election

Video of this meeting can be viewed at <a href="https://www.youtube.com/CuyahogaCountyBOE">https://www.youtube.com/CuyahogaCountyBOE</a>

<sup>&</sup>lt;sup>1</sup> Please email mbejjani@cuyahogacounty.gov or dwhite1@cuyahogacounty.gov with your name and the nature of your comment so we can fully assist you.

### **FISCAL**

8. Approval of voucher and resolution for FIS-V-A) US Postmaster

### **HUMAN RESOURCES**

9. Approval of the personnel agenda

# **NEW BUSINESS**

# PUBLIC COMMENT<sup>1</sup>

## **EXECUTIVE SESSION**

Discussion of personnel issues (to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official) and disputes involving the public body that are the subject of pending or imminent court action.